



We acknowledge Jesus Christ as our Lord and Savior, upholding Scripture as the unchanging Word of God. We seek to be led by the Holy Spirit. We will endeavor to live life in fellowship and service in His name and to lead others into a relationship with Him through Biblical teaching and concern for their lives. We will be a community that reflects His teaching and love to the world around us.

2nd Sunday of Lent 3-1-15

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting as found in the general rubrics.

From Ash Wednesday to the Eve of Palm Sunday or penitential occasions:

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures forever.

The Collect for Purity

The Celebrant and People then say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

The Decalogue

Celebrant God spoke these words and said: I am the Lord your God, you shall have no other

gods but me.

People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not make for yourself any image or likeness of anything that is in heaven

above, or in the earth beneath, or in the waters under the earth; you shall not bow down to them or worship them.

People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord have mercy upon us, and give us grace to keep this law.

Celebrant Remember the Sabbath day and keep it holy.
People Lord have mercy upon us, and give us grace to keep this law.

Celebrant Honor your father and your mother.
People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not murder.
People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not commit adultery.
People Lord have mercy upon us, and give us grace to keep this law

Celebrant You shall not steal.
People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not bear false witness against your neighbor.
People Lord have mercy upon us, and give us grace to keep this law.

Celebrant You shall not covet.
People Lord have mercy upon us, and give us grace to keep these laws and to write them upon our hearts.

Kyrie

The Celebrant and people sing or say together once or three times:

Lord, have mercy upon us.		Kyrie eleison
<i>Christ, have mercy upon us.</i>	<i>or</i>	<i>Christe eleison</i>
Lord, have mercy upon us.		Kyrie eleison

The Collect of the Day

The Celebrant says to the People

People The Lord be with you.
And with your spirit.
Celebrant Let us pray.

Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Genesis 17: 1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord *Thanks be to God.*

Psalm 22: 22-30

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 3 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and ever shall be, world without end. Amen*

Romans 4: 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord *Thanks be to God.*

Mark 8: 31-38

The Holy Gospel of Our Lord Jesus Christ according to St. Mark *Glory to you, O Lord*

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord *Praise to you, O Christ.*